

# DISTRICT 26-M2 CONVENTION AGENDA

## March 4 – 6, 2022

DoubleTree Hotel St. Louis at Westport

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### **Friday March 4th**

3:00 pm                      **Registration Opens**  
6:00 pm                      **Hospitality Rooms Open**  
6:30 pm                      **Parade of Banners**  
7:00 pm – 11:00 pm      **Dancing & Party Time**

### **Saturday March 5th**

8:00 am                      **Registration Opens**  
8:30 am                      **Lions Q&A Session with International Director Allen Snider**  
9:00 am                      **Morning Business Session Starts**  
12:00 pm – 1:00 pm      **Lions Luncheon**  
1:15 pm – 1:45 pm      **District Service Project – “Touch of Hope Purse Project”**  
1:45 pm                      **Afternoon Business Session Starts**  
                                    *Voting Will Follow Immediately After Business Session & Will Last 20 Minutes*  
7:00 pm                      **Convention Banquet – International Guest speaker**

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## **ORDER OF REPORTS**

*Call to Order*  
*Pledge of Allegiance*  
*“My Country, ‘Tis of Thee”*  
*Moment of Silence*  
*Introductions – Head Table & Guests*  
*Opening Remarks ..... DG Devin Struttmann*  
*District Protocol..... PCC Gina Boettcher*

### **Club Presidents Reports**

**Service Organization Updates**    10 minutes each  
*Saving Sight.....*  
*Missouri State Youth Programs.....*  
*Missouri School for the Blind (MSB).....*  
*MindsEye.....*  
*Mid-South Lions Sight & Hearing Service.....*  
*Lions Business Opportunity for Missouri Blind (LBOMB).....*  
*Leader Dogs for the Blind.....*  
*KidSight.....*  
*Delta Gamma Center.....*  
*Diabetes.....*  
*Camp Jump Start.....*  
*26-M2 Eye Foundation.....*

**Screening Committee Report.....**  
*PDG Sandee Marshall*

### **Nomination**

- *Saving Sight Board Member*

### **Nomination Speeches**

- *District 26-M2 Eye Foundation Director*  
- *Second Vice District Governor*  
- *First Vice District Governor*  
- *District Governor*

**Constitution & By-Laws .....PCC Kimberly Taylor**  
**Ballot Instructions .....PCC Kimberly Taylor**

### **Governor’s Closing Remarks**

**Voting ..... Voting closes after 20 minutes**

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### **Sunday March 6th**

8:15 am – 9:00 am      **District Buffet Breakfast**

9:00 am                      **Memorial Service**

10:00 am                      **Closing Business Session**  
**Remaining Reports & Unfinished Business**  
*Results of Balloting*  
*State Hearing Raffle & any other Club Raffles*  
*District Convention Report*  
*Closing Remarks by District Governor Lion Devin Struttmann*

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## **SPECIAL THANKS TO:**

**Brentwood Lions Club**

**Spotlight**

**Eureka Lions Club**

**Pastries**

**Midwestern Braille Volunteers**

**Braille Transcription Services**

**Convention Committee**

**PCC Gina Boettcher**

**PCC Kimberly Taylor**

**PDG Sandee Marshall**

**Lion Jennifer Winkeler**

**Union Area Lions Club**

**Support and Dedication**

**And to all the Lions that  
have made this year a success!**